

**ANNEXURE - I(a)**

**(Documents to be submitted in support as per Para 17.1 of Chapter – I)**

**DETAILS OF WORKS COMPLETED BY THE TENDERER DURING LAST SEVEN YEARS**

| SN | NAME OF WORK<br>AND CONTRACT<br>AGREEMENT<br>NUMBER | NATURE OF<br>WORK | NAME AND<br>ADDRESS<br>OF<br>CLIENT/DEP<br>T. | ORIGINAL<br>CONTRACT<br>VALUE | DATE OF<br>AWARD<br>OF<br>WORK | SCHEDULED<br>DATE OF<br>COMPLETION | ACTUAL<br>DATE OF<br>START OF<br>WORK | ACTUAL<br>DATE OF<br>COMPLETION | PAYMENT<br>RECEIVED<br>UP TO DATE | FINAL<br>VALUE OF<br>CONTRACT |
|----|---|-------------------|---|-------------------------------|--------------------------------|------------------------------------|---------------------------------------|---------------------------------|-----------------------------------|-------------------------------|
| 1  | 2   | 3                 | 4   | 5                             | 6                              | 7                                  | 8                                     | 9                               | 10                                | 11                            |
|    |   |                   |   |                               |                                |                                    |                                       |                                 |                                   |                               |

Signature of the Tenderer  
with Date and stamp

**ANNEXURE-I(b)**

**(Documents to be submitted in support as per Para 17.2 of Chapter – I)**

**Details of Contractual Payment received during the last 03 (three) Financial years including the current Financial year  
(up to the date of closing of e-tender)**

| SN | NAME OF WORK | CONTRACT AGREEMENT NUMBER | PAYMENT CERTIFICATE No.,<br>DATE & ISSUED BY | AMOUNT OF CONTRACTUAL<br>PAYMENT RECEIVED | DATE OF PAYMENT<br>RECEIVED |
|----|--------------|---------------------------|--|---|-----------------------------|
| 1  | 2            | 3                         | 4  | 5   | 6                           |
|    |              |                           |  |   |                             |

Signature of the Tenderer  
with Date and stamp

**ANNEXURE- II**

**DETAILS OF PLANT AND MACHINERY WITH THE TENDERER**

List of plant and Machinery available on hand (own) and proposed to be inducted (own and hired) for the subject work should be given separately

| SN | DESCRIPTION OF<br>PLANT AND<br>MACHINERT | NO. OF<br>SUCH<br>PLANT<br>AND<br>MACHINER<br>T | DATE OF<br>PURCHAS<br>E AND<br>OWNER | MANUFACTU<br>RER AND<br>DATE OF<br>MANUFACTU<br>RE | DRIVEN BY<br>PETROL/DIE<br>SEL/ELECTRI<br>C | CONDITION<br>OF THE<br>PLANT AND<br>MACHINERT | WHERE<br>CAN IT BE<br>INSPECTE<br>D | OWNED/PROPS<br>ED TO BE<br>OWNED FOR<br>THE WORK | FROM<br>WHOM IT<br>WOULD BE<br>HIRED |
|----|--|---|--------------------------------------|--|---|---|-------------------------------------|--|--------------------------------------|
| 1  | 2  | 3   | 4                                    | 5  | 6   | 7   | 8                                   | 9  | 10                                   |
|    |  |   |                                      |  |   |   |                                     |  |                                      |

Signature of the Tenderer  
with Date and stamp

**ANNEXURE- III****DETAILS OF PERSONNEL AND ORGANIZATION OF THE TENDERER**

List of Personnel and Organisation available on hand (own) and proposed to be engaged for the subject work should be given

| SN       | NAME OF PERONNEL | AGE      | TECHNICAL<br>QUALIFICATI<br>ON | RELATION<br>WITH THE<br>TENDERER | COMMENCEMENT OF<br>PRESENT<br>EMPLOYMENT | TOTAL<br>EXPERIENCE | EMOLUMENT |
|----------|------------------|----------|--------------------------------|----------------------------------|--|---------------------|-----------|
| <b>1</b> | <b>2</b>         | <b>3</b> | <b>4</b>                       | <b>5</b>                         | <b>6</b>                                 | <b>7</b>            | <b>8</b>  |
|          |                  |          |                                |                                  |  |                     |           |

Signature of the Tenderer  
with Date and stamp